Newsletter 2021

TRADITIONAL VALUES **GLOBAL VISION**

Newsletter 9 Week 22 - 23 (24/5/21-25/6/21)





Newsletter 2021

TRADITIONAL VALUES GLOBAL VISION





It gives us great pleasure to recommend Sulaiman as our "Star of the week" in this issue. We have watched him grow into an outstanding individual who excels both in character and academics. His academic accomplishments are beyond his years and he is well-loved by his peers, as well as those who had the pleasure of teaching him. He is well-articulated and often expresses his opinions maturely. Sulaiman is intelligent and responsible and quick on his feet with sensible reactions in situations. We are delighted to have Sulaiman and we are sure he brings along with him all the positive vibes. Keep up the good work, Sulaiman!





Dear Parents/Guardians,

Welcome back to Semester 2!

COVID-19 Pandemic has surely altered lives and disrupted normal life across the world. We understand the challenges faced by students, parents and the teachers to cater to the academic needs during closure of school and adapting to virtual learning. I am proud that our students have risen to the challenges and adapted to the situation very well.

Our talented and dedicated staff, both teaching and non teaching, have been showing their care and concern for the students, working from home, preparing notes and engaging classes online for the benefit of students. I appreciate their concern for the students and commitment to academics.

A big hand for all the parents for their continued support. We believe that this is the time to not just deal with the current emergency, but also build foundations of resilience to face such difficult events in the future. Let us consider this formidable challenge as an opportunity to learn and must rise to meet this bravely. We shouldn't let the pandemic pin us down. We must remain positive and keep our hopes alive.

Thank you for your unwearing and continuous support.

Principal

Sekolah Rendah Rafflesia Puchong (SRRP)











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Turbreidar Chantins Santh leurssenting

Salwar kameez

 Ungkapan "salwar kamesz" merupakan penggabungan dala perkasaan bahasa Ukdu menerangkan repanya; bahagian bawah laitu salwar meminjam dari bahasa Parsi laitu //il- shalwar, ra luga kata sewarisan perkataan "saluar" dalam bahasa Melayu.

Conton ayat : Emak saya suka memakai Salwar kameez.



Umai ialah antara makan tradisional kaum iban. Makanan ini akan selalu dimakan oleh

nelayan-nelayan. Umai adalah ikan hiris dengan bawang,cili ,garam dan jus limau.



GLOBAL VISION



• Manjandari, Melamor Italia oping lagi tengan Lihet kerasa lanja mengasati melama begerinan interasa. Lind dipotenal senjada lamanah dan anjada Lind alalah salah salah melaman selataman kerasakan berasakan lamanah, yang pelingmelah rang penyebisahnan. Tanga semalah lind dibat akkat tarasa sebagi dan lagi interastiahkan tagi alama tahun selaman seperili pook jada sebagi dangan dan selaman, oosah dan selatam selaman seperili pook jada sebagi pelingan alahan.









Pembentangan individu atas talian berkaitan Kebudayaan & Perpaduan di Malaysia





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Congkak



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Daniel planning

THE SUM MARANAN TRADISIONAL COM YANG TERDIRU DAKIMBEN PELSASAI JENIS BANANIS YANG DISAJIKAN DALAM BAHAGIAN KECU





Mahjong (麻将)

Artikel ini adalah mengenai permainan berasaskan Jubin empat pemain. Untuk permainan solitaire yang sesuai dengan jubin, lihat Mahjong solitaire. Untuk kegunaan orang lain, lihat Mahjong (disambiguasi).



Avisua Huna Chill Reprise to presenting

Seguik Raga



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Congliak



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TRADITIONAL VALUES GLOBAL VISION

What is a Folktale?

- · A folktale is a story with no known author
- Folktales are passed down from one generation to another by word of mouth.
- Different folktales are told all over the world.









Momotarō (桃太郎, "Peach Boy") is a popular hero of Japanese folklore. His name translates as Peach Tarō, a common Japanese masculine name, and is often translated as *Peach Boy*. *Momotarō* is the title of various books, films and other works that portray the tale of this hero.







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English Standard 3

ONCE upon a time there was an old man and his old wife, who were very sait and lonely because they had no children. One day the old woman went to the river to wash some clothes. Soon after she had begun washing, she noticed a big peach floating down the river. She pulled the peach out of the river and took it home to out with her husband for dessert.

When the old man came home, the old woman said to him: "Look at this wonderful neach that I found for your disnor," The old man was so lungry that he said: "Let's eat it right away." The old woman started to cut the peach in half, but solderly a voice spoke from inside the peach, 'Wait! Don't cut me? said the voice and a beautiful baily boy jumped out of the peach.

The old man and woman were surprised But the buly said: 'Don't be afraid. The God of Beaven saw how lonely you were without any children, so he sent me to be your son." The old man and women were very happy. Since he was born from a peach, they named him Momotaro, which means Peach Boy. They loved Monotans very much and took great care of him.

When Momotaro was fifteen years old, he went to his father and said: 'Father, you have always been very kind to me. I must do something to bely our country. In the sea there is an island named Ogos Island, where many had ogoss live. They offer come and do had things like eating people and stealing their things. So I'm going to Ogre Island to light them and bring back their income. Please let me do this."

The old man was surprised, but he was also very an people. So he and the old woman helped to man gave him a sword and armio

Momotam began wa rhicken. Monotago gave each ognes on Ogre Island. They said general, the dog, the moskey, an finally reached the sea and Mono across the sea toward Ogre Island;

When they came to the islan Piest the chicken flew over the walls monkey climbed up and opened the gar and started fighting the ogres, It was a

or and the dog ran into the castle out finally the oges were decased. They all bowed before Monotaro and promised it. so do bad things again. Then they brought him all the treasure they had stored in the castle. It was the most wonderful treasure you can imagine. There was much gold and silver. Momotaro and his three helpers carried all the treasure back to Momotaro's house. The old man and woman were very happy when they saw their son return safely from Ogre-Island. They were also very rich now and lived happily ever after!

Part 1: Match the following words with their meanings. tressure a. a long louise used to kill someone or something b. clothing that protects one's body journey e, another word for travel, a trip, or a voyage sword d, valuable things like money, jeweis, riches, or wealth armor dumplings e. a place usually covered in sand, next to the ocean or seaf. a fight between armies or people a general g, to be beaten, lost, crushed beach to peck h the leader of ma-Students were introduced to folktale and 'Momotaro other person in Japan mething or someone The Peach Boy' story was discussed. are builed or cooked





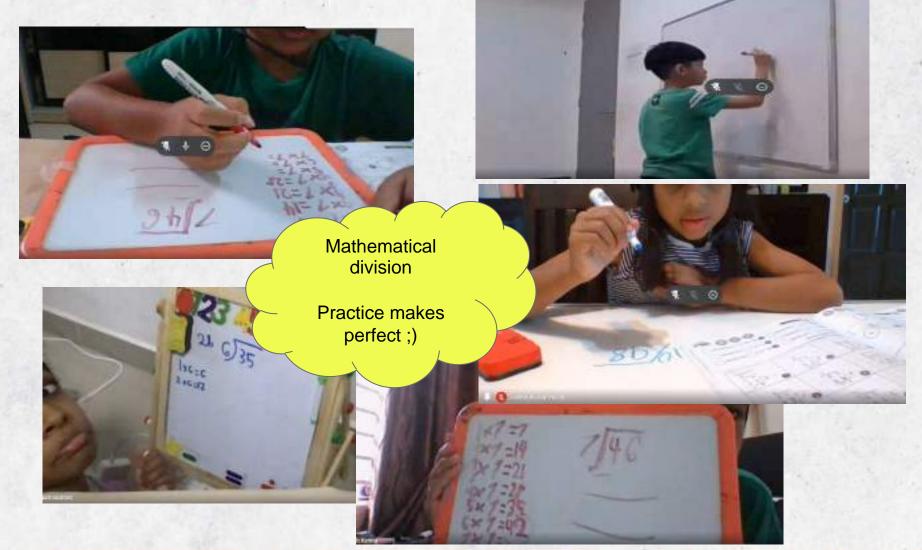






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Mathematics Standard 2









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Mandarin Standard 3







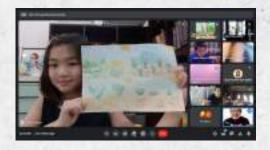


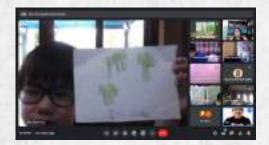






















Pendidikan Islam Standard 2

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Murid mempelajari tentang malaikat





Latihan interaktif atas talian



Belajar membaca perkataan jawi







Music Standard 1

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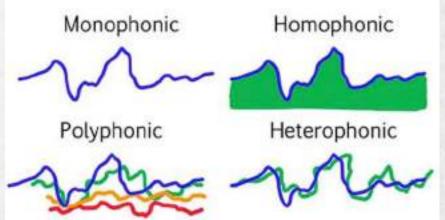
Elements of Music





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o	Whole A Rest	-
J	Part.	-
1	Sharine 1 Seei	
7	Diginals In Figure	7
4	Manuarite Tel Feet	7
A	Thing-moved Milland	7

Abbreviation	Full word (Incher)	Definition
100	Promotives	Very soft
	Pions	Soft
~	Mazzo-piero	Medium soft
4	Nexts-forts	Median Loud
-	Forte	Loud
B	Eintitalina	Very Level
	Sheiperda	Eradually Leader
	Decrescende	Snadually Softer





Missing this scene at school









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Pendidikan Moral Standard 3





Saya berjanji akan menyayangi sekolah dengan tidak membuang sampah merata-rata dan menjaga keceriaan persekitaran



Pendidikan Moral Standard 2

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" KITA MESTI MENDENGAR NASIHAT IBU BAPA. JANGAN MELAWAN KATA-KATA MEREKA"















" KITA JUGA PERLU MENYAYANGI DAN MENGHORMATI ADIK-BERADIK YANG LAIN"







RBT Standard 5

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CONTOH:

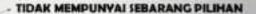
KERETA FI YANG BERLUMBA DILITAR, PERLUMBAAN AKAN TAMAT APABILA SYARAT BILANGAN PUSINGAN TELAH SELESAKI





KERETA YANG BERGERAK DIATAS JALAN YANG LURUS (TIADA PILIHAN LAIN).

Struktur Kawalan Ulangan



TETAPI MEMPUNYAI SYARAT YANG MESTI DIPENUHI

TERDAPAT ISTILAH (SELAGI: WHILE)







PSEUDOKOD







ENGLISH STANDARD 4

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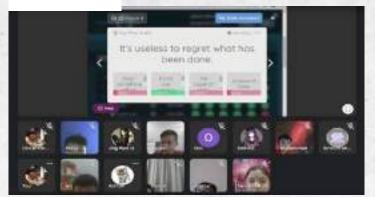








Back to online lessons











ENGLISH STANDARD 4

























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hart only by healthard form to get silving self-ingry fillment types of mode, plan fraction, and laws institute, but loop also have to instal feath of her statement was some as that they can other every hole to any students, who are having when it manhatrony. They task at our some ecrates and property compression and the decrease and the forduters arms for turny an potenting. The cost is toke use the placement and of the schools are increased exact as then non-ex-realize

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TRADITIONAL VALUES **GLOBAL VISION**

Active voice

Tells us what a person or thing does.

The subject performs the action (verb) on the object.

Subject + action + object

Example:

Anna painted the house.

The teacher always answers the students' questions.

All posted the video online.

Passive voice

Tells us what is done to someone or something.

The subject is being acted upon.

Object + action + subject

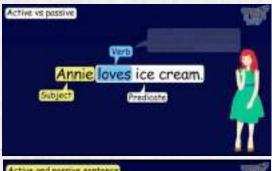
Example:

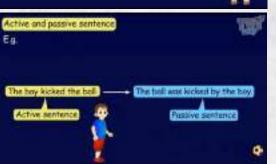
The house was painted by Anna.

The students' questions are always answered by the teacher.

The video was posted online by Ali.















Sports House Points

(as of 23rd June 2021)

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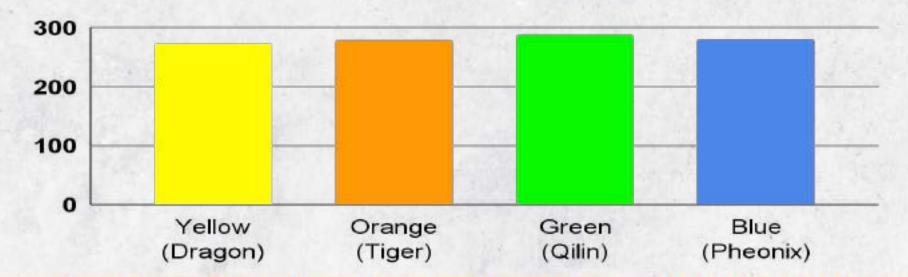


271

278

288

281



NO CCA During FMCO

SRRP Standard 1 - 6

CCA Replacement for affected weeks throughout the FMCO will only be replaced when physical school is permitted.

> There will be no CCA throughout the Online Lessons.

Replacement of CCA Sessions in Semester 2: (*Subject to change) To be updated.



